

**NORTH INDIAN VILLAGE FIELD**

**03-14**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JANUARY 14, 2003**, upon the application of **J. P. VAN WAY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **7500' Sand, Reservoir A**, in the North Indian Village Field, Allen Parish, Louisiana.

1. To establish rules and regulations governing the exploration for and production of gas and condensate from the 7500' Sand, Reservoir A.
2. To create a single drilling and production unit for this sand and to force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created.
3. To designate a unit operator and a unit well for the unit so created.
4. To provide that any well drilled outside of the 7500' Sand, Reservoir A, shall be in accordance with the spacing provisions of Statewide Order No. 29-E.
5. To provide that the Commissioner may reclassify the reservoir by supplemental order without the necessity of a public hearing should such reclassification be warranted, based on evidence furnished the Commissioner.
6. To consider such other matters as may be pertinent.

The 7500' Sand, Reservoir A, in the North Indian Village Field, Allen Parish, Louisiana, is hereby defined as being that gas and condensate bearing sand encountered between the depths of 7,464' and 7,532' (ELM) in the J. P. Van Way - RN Minerals LLC No. 1 Well located in Section 5, Township 7 South, Range 6 West.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

11/25/02;11/29/02

L

dpe

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**

